**RETIFICAÇÃO DO EDITAL DO PROCESSO SELETIVO SIMPLIFICADO 001/2023**

Diante das inconsistências descritas no edital lançado, retifica-se o texto conforme a seguir especificado, permanencendo inalterado os demais itens e subitens:

1. No anexo lll, **FICHA DE INSCRIÇÃO,** do Edital nº 01/2023, **ONDE SE LÊ:**

ANEXO III

PROCESSO SELETIVO SIMPLIFICADO 001/2023

EDITAL Nº 001/2023

FICHA DE INSCRIÇÃO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. PROTOCOLO DE INSCRIÇÃO: | | | | | | | | | | | Nº \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |  | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |
| 1. **DADOS DO PROCESSO SELETIVO** | | | | | | | | | | | | | |  |  | | | | | | | | | |  |  | |
|  | **2.1 - Função escolhida**  **(conforme edital, ANEXO I)** | | | | | | | | | | | | | | |  | | | | | | |  | |  | |
|  |  | **2.1.1 Agente de Leitura e Inspeção** | | | | | | | | | | |  | | | | | | | | | | | |  | |
|  |  | **2.1.2. SERVENTE DE SERVIÇOS GERAIS** | | | | | | | | | | |  | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | |  | | | | | | |  | |  | |
| 1. DADOS PESSOAIS | | | | | | | | | | | | | |  |  | | | | | | |  | |  | |
|  | 3.1 - Nome completo: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
|  | 3.2 – Nome Social: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
|  | 3.3 – CPF: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | 3.4 – RG: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
|  | 3.5 – Número de filhos menores de 14 anos: | | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
|  | 3.6 - Data nascimento: | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | 3.7 – Estado Civil: | | | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | 3.8 – Nacionalidade: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | 3.9 – Sexo: | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
|  | 3.10 – Formação acadêmica: | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | |
| 1. ENDEREÇO COMPLETO: | | | | | | | | | | | | | |  |  | | | | | | |  | |  | | | |
|  | 4.1 – Logradouro: | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | |
|  | 4.2- Número: | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | 4.3 – Bairro: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
|  | 4.4 – Cidade: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | 4.5 – Estado: | | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | 4.6 – CEP: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | 4.7 - Complemento: | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
|  | 4.8 – Telefone residencial: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.9 – Telefone celular: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.10 – Telefone comercial: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.11 – E-mail: | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | |

**LEIA-SE:**

ANEXO III

PROCESSO SELETIVO SIMPLIFICADO 001/2023

EDITAL Nº 001/2023

FICHA DE INSCRIÇÃO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. PROTOCOLO DE INSCRIÇÃO: | | | | | | | | | | | Nº \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |  | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |
| 1. **DADOS DO PROCESSO SELETIVO** | | | | | | | | | | | | | |  |  | | | | | | | | | |  |  | |
|  | **2.1 - Função escolhida**  **(conforme edital, ANEXO I)** | | | | | | | | | | | | | | |  | | | | | | |  | |  | |
|  |  | **2.1.1 AGENTE DE OBRAS** | | | | | | | | | | |  | | | | | | | | | | | |  | |
|  |  | **2.1.2. SERVENTE DE SERVIÇOS GERAIS** | | | | | | | | | | |  | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | |  | | | | | | |  | |  | |
| 1. DADOS PESSOAIS | | | | | | | | | | | | | |  |  | | | | | | |  | |  | |
|  | 3.1 - Nome completo: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
|  | 3.2 – Nome Social: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
|  | 3.3 – CPF: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | 3.4 – RG: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
|  | 3.5 – Número de filhos menores de 14 anos: | | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
|  | 3.6 - Data nascimento: | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | 3.7 – Estado Civil: | | | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | 3.8 – Nacionalidade: | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | 3.9 – Sexo: | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
|  | 3.10 – Formação acadêmica: | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | |
| 1. ENDEREÇO COMPLETO: | | | | | | | | | | | | | |  |  | | | | | | |  | |  | | | |
|  | 4.1 – Logradouro: | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | |
|  | 4.2- Número: | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | 4.3 – Bairro: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
|  | 4.4 – Cidade: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | 4.5 – Estado: | | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | 4.6 – CEP: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | 4.7 - Complemento: | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
|  | 4.8 – Telefone residencial: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.9 – Telefone celular: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.10 – Telefone comercial: | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
|  | 4.11 – E-mail: | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | |

Brusque/SC, 18 de abril de 2023.

**Larissa de Pádua Bozio**

Diretora Geral

Samae Brusque

**William Fernandes Molina**

Diretor Presidente

Samae Brusque